

Welcome

Welcome to PBCC...we are glad you have joined us today!

We gather in worship to remind ourselves who God is, what he has done in Christ, and what he is doing through his Spirit. Our desire is to praise God and receive afresh his Spirit in us, to affirm that we are family, reconciled one to another, and to be empowered to reach out to the world.



If you are new, please fill out an information card, found in the pew racks, and drop it in the offering plate so we can get acquainted with you. Our ushers, greeters and hosts in the Information Booth are available to answer any questions.

If you are a regular attender, please use an information card to update your contact information.

The information card may be used to share prayer requests with either just the pastors, elders and a confidential prayer team or printed anonymously in our worship guide.

For regular news and updates, subscribe to our weekly e-newsletter: pbcc.org/upcoming/enews-sign-up/.

A prayer team is available at the front left of the auditorium after each service.

Classes

Body Life in Mandarin, led by Joseph Chou & Teng Moh on **Sundays, 10:30am** in room 205, on-going.

Loving Our Muslim Neighbors (BRIDGES), **Sundays through October 29 at 10:30am** in Fellowship Hall. BRIDGES seeks to replace fear with love and gentle boldness, reshaping the way Christians respond to their Muslim neighbors. Facilitators: Bernard Bell and Miel Horrilleno.

Tuesday Evenings in the Psalms 7-8:30pm, through Dec 12, in Fellowship Hall. Join us for an evening of worship as we make our pilgrimage through the book of Psalms. Led by Brian Morgan and friends.

Service Times: 8:30, 10:30 am Sundays

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Upcoming Events

Next Sunday Shawn Reese will continue in the Sermon on the Mount and his 'Living Right-side Up in an Upside-down World' series.

Men's Retreat: November 10-12. Reed Jolley will be speaking on *Moses the Leader: Challenging Men to Greater Leadership*. Sign up online or at the table after services.

Current art exhibit, *Living the Beatitudes*, ends at **noon next Sunday, October 29.**

Prayer Requests

Praise God for...

1. Encountering Jesus at the Healing Room. I can let go of 40+ years of being terrified of God as the father because Jesus is the way to the father!

Please Pray for...

1. God to give my son a Christian man to disciple and care for him.
2. me as I visit my Mormon relatives in Louisiana this week.
3. me to meet my required goal at my company. I am fearful.
4. healing and comfort for Peter's father who was in ICU, and his wife Jess as she supports them.
5. God to provide all we need (funds, paperwork) and prepare our hearts to love unconditionally a group of siblings from Ukraine that we will be hosting this winter.
6. those affected by the fires. Please pray for the family & friends of Christina the 27-year-old who died. She volunteered at the Alzheimer's Assisted Community where my dad lives. Her step-mom works there as well.

If you would like to share a prayer request through the bulletin, please drop a note in the offering plate.

*For emergencies, call the Prayer Vine,
Bev Abel (408.247.6921)*

Peninsula Bible Church Cupertino

Quickly Deal With Anger Living Right Side Up in an Upside Down World



My dear brothers and sisters, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry, because human anger does not produce the righteousness that God desires.

James 1:19-20 (NIV)

Financial Report

<i>August 2017</i>	<i>received</i>	<i>disbursed</i>	<i>gain/(loss)</i>
General Fund	\$157,093	\$189,690	(\$32,597)
Gen. Fund 12 mo. average	\$203,281	\$194,111	\$9,170
Need Fund	\$3,885	\$3,110	
Missions Fund	\$14,711	\$15,022	

Sunday, October 22, 2017

Scripture Reading: Ephesians 4:20-27

Outline

Music: Lucinda King, Dave Hibbert and the PBCCh Choir
Host: John Hanneman
Message: Shawn Reese

Call to Worship: Psalms 103:8, 13-14, 17-18

- ⁸ The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.
- ¹³ As a father has compassion for his children,
so the LORD has compassion for those who fear him.
- ¹⁴ For he knows how we were made; he remembers that we are dust.
- ¹⁷ But the steadfast love of the LORD is from everlasting to everlasting
on those who fear him,
and his righteousness to children's children,
- ¹⁸ to those who keep his covenant
and remember to do his commandments. (NRSV)

Songs:

Hear Our Praises (R. Morgan)
Great Are You Lord (J. Ingram, Leslie Jordan, D. Leonard)
Give Us Clean Hands (C. Hall)
This Is My Word (P. Choplin, arr. by B. Adams)
Jesus I Come (W. Sleeper, G. Stebbins)
At The Cross (Love Ran Red) (C. Tomlin, E. Cash, J. Myrin, M. Armstrong,
M. Redman)

²⁰ That, however, is not the way of life you learned ²¹ when you heard about Christ and were taught in him in accordance with the truth that is in Jesus. ²² You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires; ²³ to be made new in the attitude of your minds; ²⁴ and to put on the new self, created to be like God in true righteousness and holiness. ²⁵ Therefore each of you must put off falsehood and speak truthfully to your neighbor, for we are all members of one body. ²⁶ "In your anger do not sin": Do not let the sun go down while you are still angry, ²⁷ and do not give the devil a foothold. (NIV)

Scripture Text: Matthew 5:21-26

²¹ "You have heard that it was said to the people long ago, 'You shall not murder, and anyone who murders will be subject to judgment.' ²² But I tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, 'Raca,' is answerable to the court. And anyone who says, 'You fool!' will be in danger of the fire of hell.

²³ "Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, ²⁴ leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift.

²⁵ "Settle matters quickly with your adversary who is taking you to court. Do it while you are still together on the way, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. ²⁶ Truly I tell you, you will not get out until you have paid the last penny. (NIV)

I. Introduction

II. Scribal Teaching (21)

III. Jesus' Teaching (of true intent) (22)

A. Example #1: Religious (23-24)

B. Example #2: Secular (25-26)

IV. Reflection