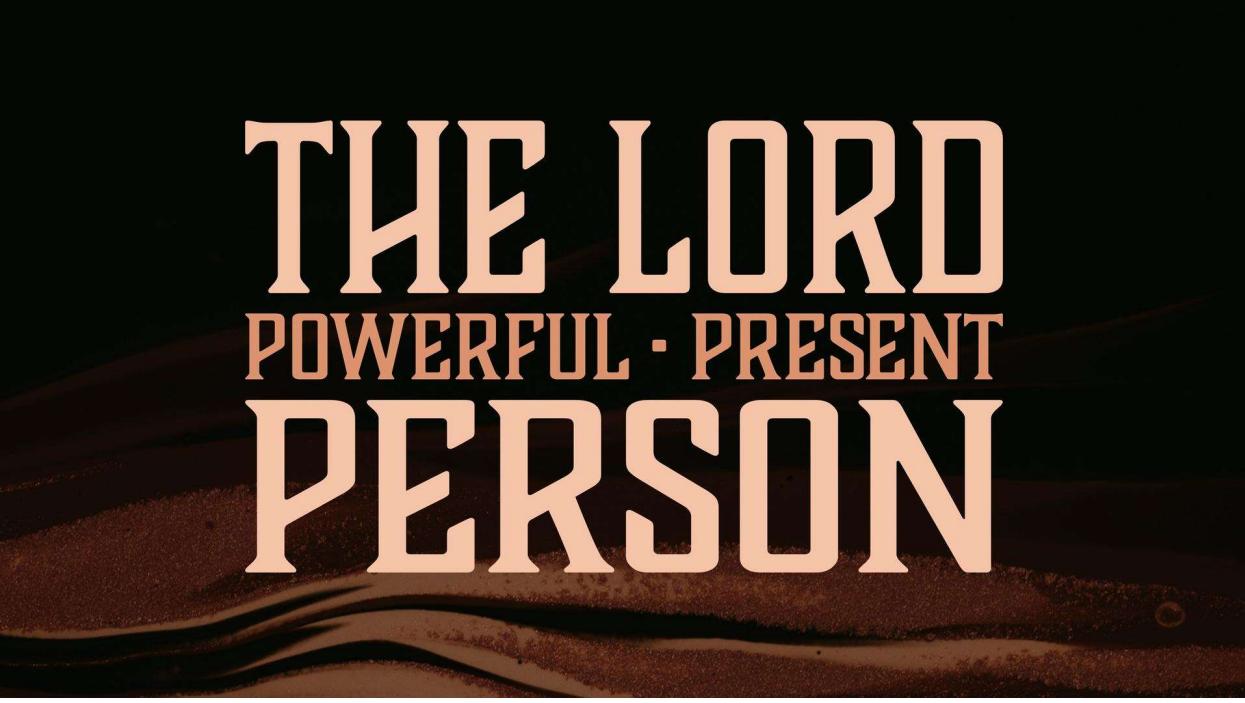


"Raiders of the Returned Ark"

1 Samuel 6:1-7:2a

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THE LORD POWERFUL · PRESENT PERSON

Background

It's been said that familiarity breeds contempt. If this is true, then the opposite may be as well: Unfamiliarity breeds curiosity. Having been thoroughly defeated by God, the Philistines were certainly curious about how to get right with the God of the Israelites. The people of Israel were also curious about God -- but in a way that felt more like contempt. What was the difference? Join us for the final installment of our miniseries, "The LORD: Powerful, Present, Person".

Sermon Text *1 Samuel 6:1-7:2a* (NIV)

When the ark of the Lord had been in Philistine territory seven months,² the Philistines called for the priests and the diviners and said, "What shall we do with the ark of the Lord? Tell us how we should send it back to its place."

³ They answered, "If you return the ark of the god of Israel, do not send it back to him without a gift; by all means send a guilt offering to him. Then you will be healed, and you will know why his hand has not been lifted from you."

⁴ The Philistines asked, "What guilt offering should we send to him?"

They replied, "Five gold tumors and five gold rats, according to the number of the Philistine rulers, because the same plague has struck both you and your

rulers.⁵ Make models of the tumors and of the rats that are destroying the country, and give glory to Israel's god. Perhaps he will lift his hand from you and your gods and your land.⁶ Why do you harden your hearts as the Egyptians and Pharaoh did? When Israel's god dealt harshly with them, did they not send the Israelites out so they could go on their way?

⁷ "Now then, get a new cart ready, with two cows that have calved and have never been yoked. Hitch the cows to the cart, but take their calves away and pen them up.⁸ Take the ark of the Lord and put it on the cart, and in a chest beside it put the gold objects you are sending back to him as a guilt offering. Send it on its way,⁹ but keep watching it. If it goes up to its own territory, toward Beth Shemesh, then the Lord has brought this great disaster on us. But if it does not, then we will know that it was not his hand that struck us but that it happened to us by chance."

¹⁰ So they did this. They took two such cows and hitched them to the cart and penned up their calves.¹¹ They placed the ark of the Lord on the cart and along with it the chest containing the gold rats and the models of the tumors.¹² Then the cows went straight up toward Beth Shemesh, keeping on the road and lowing all the way; they did not turn to the right or to the left. The rulers of the Philistines followed them as far as the border of Beth Shemesh.

¹³ Now the people of Beth Shemesh were harvesting their wheat in the valley, and when they looked up and saw the ark, they rejoiced at the sight.¹⁴ The cart came to the field of Joshua of Beth Shemesh, and there it stopped beside a large rock. The people chopped up the wood of the cart and sacrificed the cows as a burnt offering to the Lord.¹⁵ The Levites took down the ark of the Lord, together with the chest containing the gold objects, and placed them on the large rock. On that day the people of Beth Shemesh offered burnt offerings and made sacrifices to the Lord.¹⁶ The five rulers of the Philistines saw all this and then returned that same day to Ekron.

¹⁷ These are the gold tumors the Philistines sent as a guilt offering to the Lord—one each for Ashdod, Gaza, Ashkelon, Gath and Ekron.¹⁸ And the number of the gold rats was according to the number of Philistine towns belonging to the five

rulers—the fortified towns with their country villages. The large rock on which the Levites set the ark of the Lord is a witness to this day in the field of Joshua of Beth Shemesh.

¹⁹ But God struck down some of the inhabitants of Beth Shemesh, putting seventy of them to death because they looked into the ark of the Lord. The people mourned because of the heavy blow the Lord had dealt them. ²⁰ And the people of Beth Shemesh asked, “Who can stand in the presence of the Lord, this holy God? To whom will the ark go up from here?”

²¹ Then they sent messengers to the people of Kiriath Jearim, saying, “The Philistines have returned the ark of the Lord. Come down and take it up to your town.”

⁷ ¹ So the men of Kiriath Jearim came and took up the ark of the Lord. They brought it to Abinadab’s house on the hill and consecrated Eleazar his son to guard the ark of the Lord. ² The ark remained at Kiriath Jearim a long time—twenty years in all.

Discussion Questions

1. Preparation

- What is one thing you hoped to talk about today/tonight?
- What question(s) did you come away with from the sermon?
- What is the best thing you heard on Sunday?

2. Sunday Questions:

1. Wonder vs. Certainty

- In the sermon, the Philistines approached God with uncertainty and curiosity, while the Israelites approached Him with certainty and familiarity. How does Isaiah 29:13 challenge us to examine whether our worship is truly from the heart or merely ritualistic?

2. Hearts vs. Lips

- Isaiah 29:13 says, “*These people come near to me with their mouth and honor me with their lips, but their hearts are far from me.*” In what ways do we risk honoring God outwardly while keeping our hearts distant? How can we guard against this in our personal and corporate worship?

3. Wonder Upon Wonder

- God promises in Isaiah 29:14, “*Once more I will astound these people with wonder upon wonder.*” How do we cultivate a posture of wonder in worship, rather than reducing God to an “It” we try to control or explain?

4. The Danger of Familiarity

- The Israelites of Beth Shemesh treated the ark casually, even looking inside it, while the Philistines—outsiders—showed more reverence. How does this parallel Isaiah’s warning about empty religion? What dangers come with being “too familiar” with God?

5. God’s Self-Revelation

- The sermon pointed to Jesus as the ultimate fulfillment of Isaiah 29:14, astounding people with “wonder upon wonder.” How does Jesus’ life, death, and resurrection reframe our understanding of worship that is heart-deep rather than rule-based?