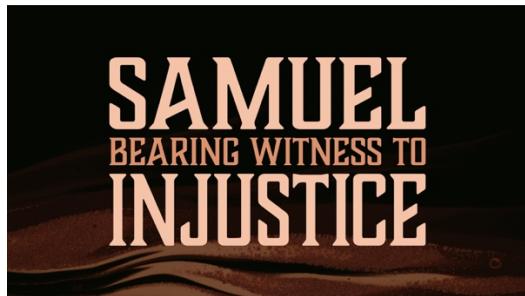


**“Injustice in God’s House”**  
**1 Samuel 2:11-26**



**Music:** James Garcia and Team

**Host:** Sharon Coleman

**Message:** Eugene Kwon

*We gather in worship to remind ourselves who God is, what he has done in Christ and what he is doing through his Spirit. Our desire is to praise God and receive afresh his Spirit in us, to affirm that we are family reconciled one to another and to be empowered to reach out to the world.*

**Family Life (see pbcc.org for more info)**

June 16-20: **Summer Camp** 9am-2pm

June 22: **Landrith Newcomer Dinner**

June 27: **Young at Heart** 12pm

July 9-13: **Youth Ministry River Camp**

Every Wednesday until Aug 6: **GriefShare** 6-7:30pm

Every Sunday: **Sunday AM Prayer Meeting** 8:30am

Every Sunday: **Body Life in Mandarin** 10:30am

Every 2<sup>nd</sup>/4<sup>th</sup> Sunday: **Church-Wide Prayer** 7:00am

Every Wednesday: **Intercessory Prayer** 6:30am (Zoom)

**Call to Worship: Psalm 34:1-3, 8, 17-18 (NIV)**

**Scripture Reading: 1 Samuel 2:1-10 (NIV)**

**“Injustice in God’s House”**  
**1 Samuel 2:11-26 (NIV)**

<sup>11</sup> Then Elkanah went home to Ramah, but the boy ministered before the Lord under Eli the priest.

**Eli’s Wicked Sons**

<sup>12</sup> Eli’s sons were scoundrels; they had no regard for the Lord. <sup>13</sup> Now it was the practice of the priests that, whenever any of the people offered a sacrifice, the priest’s servant would come with a three-pronged fork in his hand while the meat was being boiled <sup>14</sup> and would plunge the fork into the pan or kettle or caldron or pot. Whatever the fork brought up the priest would take for himself. This is how they treated all the Israelites who came to Shiloh. <sup>15</sup> But even before the fat was burned, the priest’s servant would come and say to the person who was sacrificing, “Give the priest some meat to roast; he won’t accept boiled meat from you, but only raw.”

<sup>16</sup> If the person said to him, “Let the fat be burned first, and then take whatever you want,” the servant would answer, “No, hand it over now; if you don’t, I’ll take it by force.”

<sup>17</sup> This sin of the young men was very great in the Lord’s sight, for they were treating the Lord’s offering with contempt.

<sup>18</sup> But Samuel was ministering before the Lord—a boy wearing a linen ephod. <sup>19</sup> Each year his mother made him a little robe and took it to him when she went up with her husband to offer the annual sacrifice. <sup>20</sup> Eli would bless Elkanah and his wife, saying, “May the Lord give you children by this woman to take the place of the one she prayed for and gave to the Lord.” Then they would go home. <sup>21</sup> And the Lord was gracious to Hannah; she gave birth to three sons and two daughters. Meanwhile, the boy Samuel grew up in the presence of the Lord.

<sup>22</sup> Now Eli, who was very old, heard about everything his sons were doing to all Israel and how they slept with the women who served at the entrance to the tent of meeting. <sup>23</sup> So he said to them, “Why do you do such things? I hear from all the people about these wicked deeds of yours. <sup>24</sup> No, my sons; the report I hear spreading among the Lord’s people is not good. <sup>25</sup> If one person sins against another, God may mediate for the offender; but if anyone sins against the Lord, who will intercede for them?” His sons, however, did not listen to their father’s rebuke, for it was the Lord’s will to put them to death.

<sup>26</sup> And the boy Samuel continued to grow in stature and in favor with the Lord and with people.

**Praises & Prayer Requests**

*Please pray for...*

- my son will open his eyes and heart to God’s truth and healing that comes through God.
- my family to be released from anxiety and depression. Pray that we will lean on God’s wisdom, healing, and peace.