033124 - Easter

The Promise to the Beloved

Luke 24:1-47 Eugene Kwon



Background

Jesus was welcomed to Jerusalem like the king He is - but not by all, and, by the end of the week, not by most. His so-called triumphal entry ended in His rejection, execution, and burial. But whoever said anything about the end? Join us Sunday for the next stop in "The Journey of the Beloved": The Resurrection! (Note: Our nursery and toddler class will be open at 10:30 only; our children and students will otherwise be in both services this Sunday!)

Sermon Text: Luke 24:1-47 (NIV)

 $\underline{1}$ On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. $\underline{2}$ They found the stone rolled away from the tomb, $\underline{3}$ but when they entered, they did not find the body of the Lord Jesus. $\underline{4}$ While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. $\underline{5}$ In their fright the women bowed down with their faces to the ground, but the men said to them, "Why do you look for the living among the dead? $\underline{6}$ He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: $\underline{7}$ 'The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.'" $\underline{8}$ Then they remembered his words.

<u>9</u> When they came back from the tomb, they told all these things to the Eleven and to all the others. <u>10</u> It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. <u>11</u> But they did not believe the women, because their words seemed to them like nonsense. <u>12</u> Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.

- 13 Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. 14 They were talking with each other about everything that had happened. 15 As they talked and discussed these things with each other, Jesus himself came up and walked along with them; 16 but they were kept from recognizing him.
- 17 He asked them, "What are you discussing together as you walk along?"

They stood still, their faces downcast. <u>18</u> One of them, named Cleopas, asked him, "Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?"

19 "What things?" he asked.

"About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people. 20 The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; 21 but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. 22 In addition, some of our women amazed us. They went to the tomb early this morning 23 but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. 24 Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus."

- <u>25</u> He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken! <u>26</u> Did not the Messiah have to suffer these things and then enter his glory?" <u>27</u> And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.
- <u>28</u> As they approached the village to which they were going, Jesus continued on as if he were going farther. <u>29</u> But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.
- <u>30</u> When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. <u>31</u> Then their eyes were opened and they recognized him, and he disappeared from their sight. <u>32</u> They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"
- 33 They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together 34 and saying, "It is true! The Lord has risen and has appeared to Simon." 35 Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.
- <u>36</u> While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you."

- <u>37</u> They were startled and frightened, thinking they saw a ghost. <u>38</u> He said to them, "Why are you troubled, and why do doubts rise in your minds? <u>39</u> Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have."
- <u>40</u> When he had said this, he showed them his hands and feet. <u>41</u> And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?" <u>42</u> They gave him a piece of broiled fish, <u>43</u> and he took it and ate it in their presence.
- <u>44</u> He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms."
- <u>45</u> Then he opened their minds so they could understand the Scriptures. <u>46</u> He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, <u>47</u> and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.

Discussion Questions

1. Preparation

- a. What is one thing you hoped to talk about today/tonight?
- b. What question(s) did you come away with from the sermon?
- c. What is the best thing you heard on Sunday?

2. Sunday questions

- a. When you think of Easter, what is the first thing that comes to mind?
- b. Of the four versions of the Resurrection, do you have a favorite? Explain.
- c. As Jesus was God's beloved, so are we. And, as with Jesus, being God's beloved may cost us something. What has being God's beloved cost you, if anything?
- d. With Jesus' resurrection, "even death isn't scary anymore" for God's beloveds (Eugene). Does Easter practically affect your view of death? Explain.
- e. God delights in bringing life out of death, bringing joy of out sorrow, bringing healing out of pain, etc. Where has he done that in your life? Where would you like Him to do it?
- f. During his story, Matt shared his doubts of faith. If you are willing, can you share the doubts you have? Can you also say with Matt: "I know my journey will not end in the grave. I have no fear."?