

## Finding Favor in His Sight

Ruth 2



### Background

We are continuing our studies in the book of Ruth, where we will discover new dimensions of *hesed* (“unfailing love for the helpless”). Even though Ruth is a barren widow, poor and an immigrant living in a foreign land, she takes bold and daring initiatives to provide food for her mother-in-law. Her boldness and industry do not go unnoticed by Boaz, who reciprocates her *hesed* in ways Ruth or Naomi could have never imagined. The text has much to say about the dynamic of God’s grace and human initiative and the importance of crossing social barriers and breaking societal rules to raise the dignity of the marginalized.

### Sermon Text: Ruth 2 (ESV)

*1 Now Naomi had a relative of her husband’s, a worthy man of the clan of Elimelech, whose name was Boaz. 2 And Ruth the Moabite said to Naomi, “Let me go to the field and glean among the ears of grain after him in whose sight I shall find favor.” And she said to her, “Go, my daughter.” 3 So she set out and went and gleaned in the field after the reapers, and she happened to come to the part of the field belonging to Boaz, who was of the clan of Elimelech. 4 And behold, Boaz came from Bethlehem. And he said to the reapers, “The LORD be with you!” And they answered, “The LORD bless you.” 5 Then Boaz said to his young man who was in charge of the reapers, “Whose young woman is this?” 6 And the servant who was in charge of the reapers answered, “She is the young Moabite woman, who came back with Naomi from the country of Moab. 7 She said, ‘Please let me glean and gather among the sheaves after the reapers.’ So she came, and she has continued from early morning until now, except for a short rest.”*

*8 Then Boaz said to Ruth, “Now, listen, my daughter, do not go to glean in another field or leave this one, but keep close to my young women. 9 Let your eyes be on the field that they are reaping, and go after them. Have I not charged the young men not to touch you? And when you are thirsty, go to the vessels and drink what the young men have drawn.” 10 Then she fell on her face, bowing to the ground, and said to him, “Why have I found favor in your eyes, that you should take notice of me, since I am a foreigner?” 11 But Boaz answered her, “All that you have done for your mother-in-law since the death of your husband has been fully told to me, and how you left your father and mother and your native land and came to a people that you did not*

know before. 12 The LORD repay you for what you have done, and a full reward be given you by the LORD, the God of Israel, under whose wings you have come to take refuge!" 13 Then she said, "I have found favor in your eyes, my lord, for you have comforted me and spoken kindly to your servant, though I am not one of your servants."

14 And at mealtime Boaz said to her, "Come here and eat some bread and dip your morsel in the wine." So she sat beside the reapers, and he passed to her roasted grain. And she ate until she was satisfied, and she had some left over. 15 When she rose to glean, Boaz instructed his young men, saying, "Let her glean even among the sheaves, and do not reproach her. 16 And also pull out some from the bundles for her and leave it for her to glean, and do not rebuke her."

17 So she gleaned in the field until evening. Then she beat out what she had gleaned, and it was about an ephah of barley. 18 And she took it up and went into the city. Her mother-in-law saw what she had gleaned. She also brought out and gave her what food she had left over after being satisfied. 19 And her mother-in-law said to her, "Where did you glean today? And where have you worked? Blessed be the man who took notice of you." So she told her mother-in-law with whom she had worked and said, "The man's name with whom I worked today is Boaz." 20 And Naomi said to her daughter-in-law, "May he be blessed by the LORD, whose kindness has not forsaken the living or the dead!" Naomi also said to her, "The man is a close relative of ours, one of our redeemers." 21 And Ruth the Moabite said, "Besides, he said to me, 'You shall keep close by my young men until they have finished all my harvest.'" 22 And Naomi said to Ruth, her daughter-in-law, "It is good, my daughter, that you go out with his young women, lest in another field you be assaulted." 23 So she kept close to the young women of Boaz, gleaning until the end of the barley and wheat harvests. And she lived with her mother-in-law.

## Discussion Questions

### 1. Preparation

- a. What is one thing you hoped to talk about today/tonight?
- b. What question(s) did you come away with from the sermon?
- c. As you reflect on the sermon, what stands out to you the most?

### 2. Sermon questions

- a. The book of Ruth is all about hesed love, an extraordinarily deep, loving commitment within a relationship that goes beyond normal commitment. Name a time in your life when you felt hesed love in your life.
- b. Having just returned from Liberia, I have been thinking a lot about how God has blessed us in the West *in order* to bless others. This is what Boaz does. He has been blessed, and he chooses to bless others with his blessings. What does this truth look like for you?
- c. God has a special place in his heart for marginalized people and expects his people to have the same heart. Boaz has this heart. He acts "as if people are more important than profit," and lives it in his treatment of Ruth, a marginalized person. Where in your life are you interacting with marginalized people and treating them with extraordinary mercy and generosity?

- d. Ruth ate and was satisfied. This reminds us of the feeding of the 5000 (ie. the kids play in this service), and Jesus as the bread of life. The interesting thing is that when Jesus calls himself the bread of life (John 6:35), he also says that we must “keep coming” and “keep believing” every day. We must come and feed on Him on a daily basis, or we will die spiritually (like we would die physically if we did not eat regularly). What does this look like for you?
  
- e. Brian made the point that “recognition” is a key theme in this chapter. At communion, he said that when we come to the table, He – Jesus – recognizes each one of us. How does this truth speak to you?