

## Welcome

Welcome to PBCC...we are glad you have joined us today!

We gather in worship to remind ourselves who God is, what he has done in Christ, and what he is doing through his Spirit. Our desire is to praise God and receive afresh his Spirit in us, to affirm that we are family, reconciled one to another, and to be empowered to reach out to the world.



If you are new, please fill out an information card, found in the pew racks, and drop it in the offering plate so we can get acquainted with you. Our ushers, greeters and hosts in the Information Booth are available to answer any questions.

If you are a regular attender, please use an information card to update your contact information.

The information card may be used to share prayer requests with either just the pastors, elders and a confidential prayer team or printed anonymously in our worship guide.

For regular news and updates, subscribe to our weekly e-newsletter: [pbcc.org/upcoming/enews-sign-up/](http://pbcc.org/upcoming/enews-sign-up/).

A prayer team is available at the front left of the auditorium after each service.

## Classes

**Body Life in Mandarin**, led by Joseph Chou & Teng Moh on **Sundays, 10:30am** in room 205, on-going.

**Whispers of Rest:** 40 ways to refresh your soul with God's peace and presence. Led by Grace Kvamme & Bonnie Gray on **Sundays, 10:30am in Fellowship Hall, January 21 – March 25.**

**Tuesday Evenings in the Psalms 7–8:30pm, now – June 12** in Fellowship Hall. Join us for an evening of worship as we make our pilgrimage through the book of Psalms. Led by Brian Morgan and friends.

Service Times: 8:30, 10:30 am Sundays

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## Upcoming Events

**Next Sunday** Bernard Bell will teach on Exodus 33:1-16.

**Important Income Tax Information:** To ensure the deductibility of your contributions to the church, **please do not file your 2017 income tax return** until you have received your quarterly receipt letter from PBCC. Individual contributions of \$250 or more may not be tax-deductible if you file your tax return prior to receiving a written acknowledgement of these donations. If you have not received confirmation of your donations **by the end of January 2018**, please contact the church office.

**Mexicali Outreach:** Andy Drake and team will be at the orphanage **Feb 2-4**. Your prayers & financial support are appreciated. Checks should be made out to PBCC with "Mexicali Orphanage" in the memo. Gracias!

**Visual Arts Workshop next Sunday:** *Principles of Composition* by Ken Fong; **register today** on the patio or **online** at [pbcc.org/art](http://pbcc.org/art).



*Cheryl Stockhaus went to be with her Lord on Thursday, January 4. There will be a service here at PBCC today at 2pm. A reception will follow in Fellowship Hall.*



## Prayer Requests

*Please Pray for...*

1. Bob that he can achieve remission in chemo treatment for AML leukemia so that he can have a second bone marrow transplant. Pray his biopsy on January 17 will show he is ready for the transplant.
2. our nephews, Brian and Scott, to find Christ who loves them and the jobs that they need.
3. healing for many hurting in our body.
4. my eldest daughter and her family as she is in a volatile environment. Pray God would open the door for her to return fully to him and work out the details that hold her captive in fear. Praise God for all he has done and will do.

If you would like to share a prayer request through this worship guide, please drop a note in the offering plate.

*For emergencies, call the Prayer Vine, Bev Abel (408.247.6921)*

## Financial Report

November 2017	received	disbursed	gain/(loss)
General Fund	\$216,692	\$192,034	\$24,658
Gen. Fund 12 mo. average	\$201,226	\$191,535	\$9,691
Need Fund	\$2,250	\$13,891	
Missions Fund	\$16,210	\$16,837	

# Peninsula Bible Church Cupertino

## Satisfied in Him Alone

Exodus 32:15-35



“You shall worship no other god,  
for the LORD, whose name is Jealous, is a jealous God.”  
(Exodus 34:14)

## Sunday, January 14, 2018

Music: Lucinda King and Team

Host: Brian Morgan

Message: Bernard Bell

### Call to Worship: Psalm 103:6-14

6 The LORD works righteousness  
and justice for all who are oppressed.  
7 He made known his ways to Moses,  
his acts to the people of Israel.  
8 The LORD is merciful and gracious,  
slow to anger and abounding in steadfast love.  
9 He will not always chide,  
nor will he keep his anger forever.  
10 He does not deal with us according to our sins,  
nor repay us according to our iniquities.  
11 For as high as the heavens are above the earth,  
so great is his steadfast love toward those who fear him;  
12 as far as the east is from the west,  
so far does he remove our transgressions from us.  
13 As a father shows compassion to his children,  
so the LORD shows compassion to those who fear him.  
14 For he knows our frame;  
he remembers that we are dust. (ESV)

### Scripture Reading: Hebrews 7:11, 23-8:2

<sup>11</sup> Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron?

<sup>23</sup> The former priests were many in number, because they were prevented by death from continuing in office, <sup>24</sup> but he holds his priesthood permanently, because he continues forever. <sup>25</sup> Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

<sup>26</sup> For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. <sup>27</sup> He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. <sup>28</sup> For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

<sup>8</sup> <sup>1</sup> Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, <sup>2</sup> a minister in the holy places, in the true tent that the Lord set up, not man. (ESV)

### Scripture Text: Exodus 32:15-35

<sup>15</sup> Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand, tablets that were written on both sides; on the front and on the back they were written. <sup>16</sup> The tablets were the work of God, and the writing was the writing of God, engraved on the tablets. <sup>17</sup> When Joshua heard the noise of the people as they shouted, he said to Moses, “There is a noise of war in the camp.” <sup>18</sup> But he said, “It is not the sound of shouting for victory, or the sound of the cry of defeat, but the sound of singing that I hear.” <sup>19</sup> And as soon as he came near the camp and saw the calf and the dancing, Moses’ anger burned hot, and he threw the tablets out of his hands and broke them at the foot of the mountain. <sup>20</sup> He took the calf that they had made and burned it with fire and ground it to powder and scattered it on the water and made the people of Israel drink it.

<sup>21</sup> And Moses said to Aaron, “What did this people do to you that you have brought such a great sin upon them?” <sup>22</sup> And Aaron said, “Let not the anger of my lord burn hot. You know the people, that they are set on evil. <sup>23</sup> For they said to me, ‘Make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.’ <sup>24</sup> So I said to them, ‘Let any who have gold take it off.’ So they gave it to me, and I threw it into the fire, and out came this calf.”

<sup>25</sup> And when Moses saw that the people had broken loose (for Aaron had let them break loose, to the derision of their enemies), <sup>26</sup> then Moses stood in the gate of the camp and said, “Who is on the LORD’s side? Come to me.” And all the sons of Levi gathered around him. <sup>27</sup> And he said to them, “Thus says the LORD God of Israel, ‘Put your sword on your side each of you, and go to and fro from gate to gate throughout the camp, and each of you kill his brother and his companion and his neighbor.’” <sup>28</sup> And the sons of Levi did according to the word of Moses. And that day about three thousand men of the people fell. <sup>29</sup> And Moses said, “Today you have been ordained for the service of the LORD, each one at the cost of his son and of his brother, so that he might bestow a blessing upon you this day.”

<sup>30</sup> The next day Moses said to the people, “You have sinned a great sin. And now I will go up to the LORD; perhaps I can make atonement for your sin.” <sup>31</sup> So Moses returned to the LORD and said, “Alas, this people has sinned a great sin. They have made for themselves gods of gold. <sup>32</sup> But now, if you will forgive their sin—but if not, please blot me out of your book that you have written.” <sup>33</sup> But the LORD said to Moses, “Whoever has sinned against me, I will blot out of my book. <sup>34</sup> But now go, lead the people to the place about which I have spoken to you; behold, my angel shall go before you. Nevertheless, in the day when I visit, I will visit their sin upon them.”

<sup>35</sup> Then the LORD sent a plague on the people, because they made the calf, the one that Aaron made. (ESV)

#### Songs:

**Great Are You Lord** (J. Ingram, L. Jordan, D. Leonard)

**Oh For A Thousand Tongues To Sing** (C. Wesley, D. Crowder, J. Parker)

**What A Beautiful Name** (B. Fielding, B. Ligertwood)

**Arise My Soul Arise** (C. Wesley, L. Edson)

**Oh The Deep Deep Love** (S. Francis, B. Kauffin)

**O Come To The Altar** (C. Brown, M. Brock, S. Furtick, W. Joye)

**I Will Glory In My Redeemer** (S. Cook, V. Cook)